



INVESTMENT, PURCHASING, 2002 FINANCIAL  
MANAGEMENT, AND 2012 FINANCIAL  
MANAGEMENT COMMITTEES AGENDA

Sumner County Administration Building

Conference Room #112

November 21, 2016

5:30 p.m.

MEMBERS

Chris Taylor, Chairman  
Jerry Becker, Vice Chairman  
Judy Hardin  
Ben Harris  
Anthony Holt  
Caroline Krueger  
Del Phillips

- I. CALL TO ORDER
  - A. Invocation
  - B. Approval of Agenda
  - C. Recognition of Public
  - D. Approval of Minutes—October 17, 2016
- II. REPORT OF THE COMMITTEE CHAIRMAN
- III. REPORT OF THE COUNTY EXECUTIVE
  - A. Munis Status Report
- IV. REPORT OF THE TRUSTEE
- V. REPORT OF THE FINANCE DIRECTOR/PURCHASING AGENT
- VI. REPORT OF THE LAW DIRECTOR
- VII. OLD BUSINESS
  - A. Discussion regarding meeting dates
- VIII. NEW BUSINESS
  - A. Investment Committee
    1. Trustee's Report
  - B. Purchasing Committee
  - C. 2002 Financial Management Committee
  - D. 2012 Financial Management Committee
- IX. ADJOURNMENT